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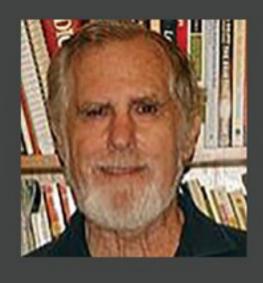
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### **GLOBAL IMPACT**



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## PRESERVING INDIGENOUS LANGUAGE

#### Cultivating home languages in the classroom

By Thomas DeVere Wolsey, Alan N. Crawford, & Frances Dixon



n a mountaintop surrounded by clouds and rainforest, students gather for classes. The students here all come from the surrounding villages, where Q'anjob'al, a Mayan language, is spoken.

The literacy rate of Guatemalans over the age of 15 is just 75%—making it the most illiterate country in Latin America. This rate is even lower among indigenous Guatemalans, who have limited opportunities to learn the national language of Spanish—a barrier to achieving higher levels of academic success, obtaining jobs, and escaping poverty.

Located in a remote region of northwestern Guatemala, the Maya Jaguar Center for Education is "opening doors to promising and productive futures" by teaching Mayan children (ages 12–18) how to read, write, and speak in Spanish.

Students come to the Maya Jaguar campus (comprising twin middle and high schools) to preserve their heritage, to learn Spanish, and to bring the best of the outside world back to their villages—many alumni go on to university, eventually returning home as nurses and teachers. Students even have been known to inflate their ages so they can attend; their desire to learn is that strong.

By cultivating a bilingual learning environment, the center is preparing students for long-term success while keeping Mayan language, culture, and tradition alive.

### Recognizing and honoring endangered languages

If you have never heard of Q'anjob'al (also spelled Kanjobal), you are not alone. The Endangered Languages Project suggests that Q'anjob'al is a vulnerable language, meaning it is subject to extinction. When a language becomes extinct, so does the history, culture, and knowledge available in that language. Of the 7,000 or so languages in use in the world today, some 3,000 may be lost in the future. Q'anjob'al is one.

In the late 19th century, Native American children were frequently sent to government-run "assimilation" boarding schools. Richard Henry Pratt, founder of the Carlisle Indian School, coined the motto "kill the Indian, and save the man," about the efforts to "civilize" Native Americans, largely through education. Students were not only forced to learn English, but also were punished for speaking their own languages. They were also provided with vocational training and required to convert to Christianity. These schools have had a lasting negative impact on the well-being of indigenous languages and cultures.

#### Reversing the damage

Today, teachers at schools on Native American reservations are working to undo this damage. At Second Mesa Day School on the Hopi Reservation in Arizona, most students speak

## When students bring their indigenous languages into the classrooms, they immediately enrich the learning community.

English and are knowledgeable of Hopi customs but cannot speak Hopi. Recently, the school hired a teacher to reignite the use of the Hopi language that could otherwise become extinct.

In Los Angeles, CA, and Urbana, IL, entire communities speak
Q'anjob'al. Because the speakers of this language are from Guatemala and parts of Mexico adjacent to Guatemala, they are often mistaken for Spanish speakers. Students may also be wrongly assigned to bilingual education programs in Spanish. Such assumptions, although understandable, lead to further disintegration of the rich and diverse languages of the world.

All teachers can help to promote the maintenance and acquisition of endangered languages in their classrooms. Liz Mahon, professor of linguistically diverse education at the University of Colorado, Denver, suggests that teachers ask students to interview their parents in the home language.

For example, students might ask (in their home language) questions about electricity for a science lesson, such as "What did you learn about electricity in science class when you went to school?" and "What kind of science topics do you like learning about?" By asking students to interview a parent or other family member in their home language, students start to view their first language as a useful way to think about and engage with the world.

Another idea is to assign a writing prompt and ask students to respond in their first or home language in addition to the language of the school (e.g., English in the United States). This helps students to understand the

value of their home language while facilitating a deeper understanding of words' meanings. To create an inclusive learning environment, educators can call upon bilingual students to help them label common items in the classroom in the language of the school as well as their home language. Bilingual students will be encouraged to continue using their native language while introducing their classmates to new words.

Whether your students speak
Hopi, or Q'anjob'al, or any of the more
than 7,000 languages found on the
planet today, your classroom should
reflect all the students in it. When
students bring their indigenous
languages into the classrooms, they
immediately enrich the learning
community. By encouraging the use of
first languages, teachers can enhance
literacy development, foster cultural
awareness, and prepare students
to participate in an interdependent
world.

#### RESOURCES ON ENDANGERED LANGUAGES

- Learn about Maya Jaguar and Adopt-a-Village in Guatemala at adoptavillage.com.
- Learn about endangered languages and find resources for teaching at endangeredlanguages.com.
- Learn more about Q'anjoba'l at ethnologue.com/18/language/kjb/ and faculty.las.illinois.edu/rshosted/Qanjobal.html.